



**Atlanta Regional Commission**  
**MEETING SUMMARY**  
**September 28, 2016**

The Atlanta Regional Commission (ARC) met on Wednesday, **September 28, 2016** at 1:00 p.m. in the Allen S. Hardin Amphitheater, R. Charles Loudermilk Sr. Center for the Regional Community, Atlanta, Georgia.

**Members Present**

Commissioner Tim Lee, *Secretary*  
Mr. Bob Reeves, *Treasurer*  
Ms. Julie K. Arnold, *Parliamentarian*  
Mr. Brant Aden  
Mr. Eddie Ausband  
Mr. Kip Berry  
Mayor Clark Boddie  
Mr. Dennis Burnette  
Mayor Eric Clarkson  
Mr. Tread Davis  
Mayor Eric Dial  
Commissioner John Eaves  
Mr. Rob Garcia  
Mayor Nancy Harris  
Mayor Steve Hutchison

Ms. Liane Levetan  
Mr. Mark Mathews  
Interim CEO Lee May  
Mr. Mickey McGuire  
Council President Ceasar Mitchell  
Mr. Amol Naik  
Commissioner Charlotte Nash  
Commissioner Chuck Oddo  
Mayor Willie Oswalt  
Mayor Rick Roberts  
Ms. Donna Sheldon  
Mayor Steve Tumlin  
Mayor Jere Wood

**Members NOT Present**

Mr. Kerry Armstrong, *Chair*  
Mayor Kasim Reed, *Vice Chair*  
Commissioner Buzz Ahrens  
Mr. Mike Houchard  
Mayor Randy Mills  
Commissioner Richard Oden

Mayor Rochelle Robinson  
Commissioner Tommy Smith  
Mr. Steve Stephens  
Commissioner Jeff Turner  
Commissioner Tom Worthan

In Chairman Armstrong's absence, Chairman Tim Lee, *Cobb County*, also serves as ARC Secretary, welcomed the Commissioners and guests; and asked Mr. Rob Garcia, *Citizen Member District 13 (portion of Cobb)*, to lead the Pledge of Allegiance.

Next on the agenda, Secretary Lee announced the opportunity for Public Comments. There were no petitioners for public comment.



### **TREASURER'S REPORT**

The monthly Treasurer's Report was presented for information by Mr. Bob Reeves, *Citizen Member District 3 (portions of Fayette/Fulton)*, and ARC Treasurer.

### **CONSENT AGENDA**

Secretary Lee asked if there was anything on the consent agenda that anyone would like removed or added. There was no response; and the consent agenda was approved as presented.

- A. August 24, 2016 Meeting Summary
- B. Resolution to Transmit the Annual Progress Report for the Comprehensive Economic Development Strategy (CEDs) to the U.S. Economic Development Administration (EDA)

### **ACTION ITEMS**

- A. Aerotropolis Alliance Blueprint presented by Pedro Cherry, *Aerotropolis Atlanta Alliance Board of Directors* and Jon Tuley, *Community Development Division*. Motion by Mark Mathews, *Citizen Member District 14 (portion of Cobb)*; seconded by Mayor Jere Wood, *City of Roswell*; and the motion passed unanimously.

There were no other action items.

### **DISCUSSION/INFORMATION ITEMS**

- A. MARTA Half Penny Referendum presented by Ben Limmer, *Assistant General Manager, MARTA (Metropolitan Atlanta Rapid Transit Authority)*

### **ANNOUNCEMENTS AND REFERENCES**

- On Board Atlanta – In town Inter-City Visit, Monday, October 10, 2016, Cobb Galleria Centre, 7:30 a.m.
- ARC Annual State of the Region Breakfast, Friday, October 28, 2016, GA World Congress Center, 7:30 a.m.

There being no further business the meeting adjourned.

Next Commission Meeting: **Wednesday, October 26, 2016** at 1:00 p.m.

The meeting agenda with all presentations and references can be found at: [www.atlantaregional.com/board](http://www.atlantaregional.com/board)

*2-Day DRAFT Summary as of 9.30.16; Final Summary to be Approved on October 26, 2016.*

